# INTERNATIONAL JOURNAL OF SOCIAL SCIENCE HUMANITY & MANAGEMENT RESEARCH

ISSN (print) 2833-2172, ISSN (online) 2833-2180

Volume 04 Issue 02 February 2025

DOI: 10.58806/ijsshmr.2025v4i02n17, Impact Factor: 6.79

Page No. 406-411

# Implementation of Arabic Cultural Knowledge in Teaching Arabic Language in Schools

# YAZID BIN ISA<sup>1</sup>, IBRAHIM BIN ABDULLAH<sup>2</sup>, MOHD SHAHZUWAN BIN AHMAD RAZAK<sup>3</sup>

1,2,3 Akademi Pengajian Bahasa, Universiti Teknologi Mara (UiTM) Shah Alam, Selangor, Malaysia

**ABSTRACT:** Understanding culture in foreign language teaching plays a crucial role among teachers, as language is not only a communication tool but also a medium for expressing and reflecting the cultural richness of its speakers. Teachers' cultural knowledge positively influences their motivation, interest, and confidence in communicating fluently. This study aims to identify Arabic language teachers' knowledge of Arabic culture and the importance of cultural knowledge in teaching Arabic in schools. This research is a literature review, gathering relevant information and data from scholarly books, research studies, reports, and other sources, both written and electronic. Findings indicate that Arabic language teachers need to comprehend cultural elements such as traditions, values, social norms, and Arabic history. Additionally, the study reveals that Arabic cultural knowledge significantly enhances teachers' motivation in Arabic language teaching and promotes culturally responsive teaching, integrating cultural traits, experiences, and students' perspectives to make learning more effective. By analyzing teachers' knowledge and awareness of Arabic culture in the teaching context, this study provides deeper insights into how Arabic cultural knowledge can influence and enhance Arabic language instruction.

**KEYWORDS:** Cultural knowledge, language teaching, teacher motivation

### INTRODUCTION

Understanding Arabic culture plays a vital role in teaching Arabic as a foreign language in schools. Language functions not only as a communication tool but also as a medium for expressing and reflecting the cultural richness of its speakers (Bachtiar, 2023). Language conveys messages and serves as a profound reflection of the culture, history, and thought processes of its users. Therefore, successful language learning involves mastering not only grammar and vocabulary but also gaining a deep understanding of the cultural context in which the language develops.

Arabic language teachers who emphasize cultural knowledge by integrating culture into their teaching expose students to real-life scenarios of Arabic language and culture (al-Batal, 1988; Bacha & Haley, 2014). Teaching cultural knowledge positively impacts students' motivation, interest, and confidence in communicating fluently in the target language (Habil, 2019). Teachers with cultural knowledge can conduct more relevant and meaningful lessons, increasing student engagement in communicative activities, as they not only learn the language but also explore the meanings and concepts embedded in the culture of native speakers.

Implementing cultural knowledge in Arabic language teaching is key to achieving high communicative competence. It ensures that language instruction is not merely a structured process for acquiring linguistic rules but a deep process of understanding and appreciating the cultural diversity embedded in the Arabic language.

### LITERATURE REVIEW

This section provides an in-depth discussion of key topics related to cultural knowledge in Arabic language teaching, including the role of cultural knowledge, the impact of cultural knowledge on teacher motivation, the need to implement cultural knowledge in Arabic language teaching, Rusydi Ahmad Tu'aymah's perspective on cultural knowledge, and the integration of constructivism and bilingualism in teaching Arabic.

### The Role of Cultural Knowledge in Arabic Language Teaching

Focusing on cultural understanding in Arabic language teaching enables students to appreciate the diverse cultural elements embedded in the language. Eldin (2015) stated that integrating cultural knowledge into Arabic language instruction fosters cultural competence in language learning. This shows that culture plays a significant role in broadening students' perspectives and fostering openness toward differences. Cultural knowledge helps students understand social, historical, religious, and value-based contexts in

Arabic, while also increasing motivation, interest, and confidence in communication (Fahed Maromar et al., 2018; Noor Shamshinar et al., 2017).

Rusydi Ahmad Tu'aymah emphasized that cultural knowledge is a fundamental principle of Arabic language learning, encompassing communication aspects, teaching methods, and learning media. This helps students understand the social, religious, historical, and value-based contexts of Arabic, while also enhancing their motivation and interest (al-Mubasyir, 2023). Ahmad Fared and Mohammad Seman (2018) introduced the Arabic Cultural Appreciation Strategy (SPBA) as an innovative approach to improving Arabic-speaking skills among learners by focusing on motivation, pronunciation accuracy, and socio-cultural aspects.

In addition, another study by Ahmad Fared and Mohammad Seman (2019) proposed a strategy for mastering Arabic pronunciation to enhance students' speaking skills. Teachers or students with accurate Arabic pronunciation skills will have greater confidence in communication, as correct pronunciation helps them communicate more effectively and be better understood by native speakers. It also increases their opportunities to practice and master Arabic in spoken interactions. The selection and use of appropriate teaching techniques, as mentioned by Fahed Maromar et al. (2018), play a crucial role in improving the speaking skills of non-native Arabic learners.

Overall, cultural knowledge in Arabic language teaching allows teachers to create relevant learning experiences, increase student engagement, and prepare them to communicate effectively in Arabic, akin to native speakers.

### **Cultural Knowledge and Teacher Motivation**

Motivation plays a crucial role in second language acquisition, serving as a strong driving force for achieving learning goals. Juwairiyah et al. (2021) stated that the teaching strategies adopted by foreign language teachers significantly influence student motivation. Teachers with in-depth knowledge of the target language's culture are more motivated and can develop instructional approaches that align with the cultural richness and uniqueness of the language. Cultural competence and understanding of language and society can be enhanced if teachers incorporate and promote culture in the classroom (Eldin, 2015).

Attitudes toward language and culture are important in fostering motivation for foreign language learning. Acceptance of the target language's culture not only increases students' interest but also builds the self-confidence essential for mastering a foreign language. Teachers with experience in other cultures demonstrate higher motivation compared to novice teachers, as cultural components positively contribute to their professional and personal development in cultural awareness (Ye et al., 2021; Sahin, 2008). Therefore, a teacher's deep cultural knowledge is not only a motivational factor but also plays a role in creating a learning environment that supports effective Arabic language acquisition.

Liddicoat et al. (2003) proposed five pedagogical principles for integrating cultural knowledge into foreign language teaching, highlighting that cultural knowledge extends beyond mere information delivery. Teachers who understand the target culture can actively engage with students, making cultural knowledge a key element in motivating learners. Consequently, teachers not only design relevant instruction but also create a learning environment that encourages students to master the language through a deeper cultural understanding.

By focusing on cultural knowledge, foreign language teachers can foster strong student motivation for learning Arabic, ultimately enhancing the overall learning experience in the classroom.

## Need of Implementing Cultural Knowledge in Arabic Language Teaching

Integrating cultural knowledge into Arabic language teaching is essential for improving learning quality and achieving holistic learning objectives. The Culturally Responsive Pedagogy approach is recommended as a method that emphasizes teachers' sensitivity to students' diverse cultural backgrounds (Nang Nashirah, Yasmin & Mardzelah, 2023). Teachers must understand students' ethnic and cultural backgrounds to create an inclusive learning environment that values diversity.

Additionally, studies by George et al. (2021) and Ahmad et al. (2019) emphasize the importance of adapting teaching methods. Nadwah and Nadhilah (2014) argue that teachers should master pedagogy, curriculum, assessment, professionalism, and language skills. Effective teaching techniques help teachers overcome challenges such as vocabulary limitations, weak language structures, and student motivation issues.

Overall, implementing cultural knowledge in Arabic language teaching not only enhances learning quality but also fosters cultural awareness. Through culturally responsive pedagogy and effective teaching techniques, teachers can create an inclusive learning environment that respects students' diverse cultural backgrounds while enriching their Arabic language learning experience.

## The Importance of Cultural Knowledge According to Rusydi Ahmad Tu'aymah

Rusydi Ahmad Tu'aymah views cultural knowledge as a fundamental principle in Arabic language learning, particularly in online education, encompassing three main aspects: the principle of communication, the principle of teaching methods, and the principle of learning media. He emphasizes the crucial role of cultural knowledge in helping students understand the social, historical, religious, and value-based contexts of the Arabic language. Furthermore, cultural knowledge is recognized as a motivational factor that enhances students' interest and confidence in communicating in Arabic (Muhammad al-Mubasyir, 2023).

Additionally, in the study of maharat al-kalam (speaking skills), Tu'aymah highlights the mastery of spoken Arabic as a key indicator

of successful language learning. To achieve this, he proposes various methods and techniques such as the communicative approach, role-playing, simulation, discussions, and other interactive strategies that can be used to develop students' speaking proficiency. His emphasis on these skills reflects his wisdom and dedication to strengthening the practical aspects of Arabic language use (Yazid Hady, 2019).

Tu'aymah also outlines a comprehensive concept of Arabic language learning management, which includes planning, organizing, directing, and evaluating learning processes. He advocates for instructional planning focused on enhancing communicative competence, organizing enriched learning resources, integrating diverse learning media and methods, and creating a classroom environment that actively engages students in Arabic communication. Additionally, he promotes assessment approaches that cater to individual differences among learners (Muhammad Rusydi & Sulaiman Sulaiman, 2023).

Holistically, Tu'aymah's perspective underscores the importance of cultural knowledge in Arabic language learning, forming the foundation for communication principles, teaching methodologies, and instructional management. His contributions to Arabic language teaching demonstrate that cultural knowledge is not merely a supplementary element but a core component that enriches and empowers students in effectively mastering Arabic. A deep understanding of cultural context serves as the key to achieving success in Arabic language learning.

#### Constructivism and Bilingualism in Arabic Language Teaching

The Constructivist Theory emphasizes the active role of students in constructing knowledge through experience and reflection. This theory serves as a highly relevant approach in language teaching, as it highlights the importance of developing language understanding through direct interaction with the language rather than solely relying on formal instruction (Suparlan, 2019). In line with this, cultural knowledge plays a crucial role in language teaching. According to Risager (2006), understanding the social and cultural context in which a language functions is essential, as language serves as a means of expressing, portraying, and symbolizing cultural realities. Through language, individuals not only convey experiences, facts, ideas, and events but also express attitudes, beliefs, and perspectives. By integrating constructivist theory and cultural knowledge in language instruction, teaching can become more holistic and effective, enabling students to grasp not only the structure of the language but also the deeper meanings and contexts of its use.

Additionally, the Bilingualism Theory asserts that an individual can learn and use two languages simultaneously. This theory suggests that individuals can acquire and effectively utilize two languages, emphasizing the importance of learning a second or foreign language in daily life. In the context of language instruction, Subali (2015) states that bilingualism theory helps students gain a better understanding of the target language and broaden their perspectives on other cultures. Furthermore, this theory encourages students to use both languages in different situations while fostering respect and appreciation for linguistic and cultural diversity (Yusmaniza Mohd Yusoff et al., 2019).

The constructivist approach in Arabic language teaching emphasizes student engagement in building knowledge through experience and reflection, with cultural knowledge as a key component. Understanding the social and cultural context of language significantly enhances students' language comprehension. Meanwhile, bilingualism theory highlights the ability to learn and use two languages, supporting better language acquisition and expanding students' cultural awareness. Integrating these two theories in language teaching creates a holistic and effective learning experience, preparing students to become more competent and knowledgeable communicators, with cultural knowledge serving as a fundamental element in the language learning process.

### **RESEARCH OBJECTIVES**

This study aims to identify Arabic language teachers' knowledge of Arabic culture in the context of Arabic language teaching. Additionally, it seeks to examine the importance of cultural knowledge in Arabic language instruction. By analyzing teachers' awareness and understanding of Arabic culture within the teaching framework, this study will provide deeper insights into the extent to which Arabic cultural knowledge influences and enhances the teaching of the Arabic language.

#### **RESEARCH METHODOLOGY**

This study employs a literature review methodology. The primary objective is to present readers with the latest literature on the discussed topic, forming a foundation for future research that may be required in this field. The researchers have compiled relevant and appropriate information related to the research problem or topic under investigation. These sources include scholarly books, research findings, study reports, and other academic materials, obtained from both written and electronic sources.

#### FINDINGS AND DISCUSSION

This section provides a detailed discussion of the study's findings in relation to its objectives, specifically:

- 1. Arabic language teachers' knowledge of Arabic culture
- 2. The importance of cultural knowledge in Arabic language teaching
- 3. The influence of Arabic cultural knowledge on enhancing Arabic language teaching skills

Through this discussion, the study is expected to offer a comprehensive perspective on the role of cultural knowledge in Arabic language instruction and its implications for teaching practices among Arabic language teachers.

#### Arabic Language Teacher's Knowledge of Arabic Culture

Findings indicate the necessity for Arabic language teachers to have adequate knowledge of Arabic culture within the context of Arabic language instruction. Teachers need to comprehend cultural elements such as traditions, values, social norms, and Arabic history to effectively incorporate them into their teaching.

However, teachers' ability to integrate cultural elements into their lessons—such as using cultural examples in Arabic language learning—remains unsatisfactory. A study by Jelita (2020) found that Arabic language teachers rarely integrate or provide cultural information that supports students' linguistic competence in the target language. Therefore, this study suggests that language teachers should utilize three key methods for incorporating cultural values from the target language, namely literature, arts, and products.

Additionally, Wastono (2017) emphasized that teachers must pay close attention to cultural aspects among native speakers of the language. He argues that foreign language textbooks should be well-structured, practical, easy to read, and not overly theoretical or rigid. Furthermore, language teachers should also act as cultural educators, as language and culture are deeply interconnected.

#### The Importance of Cultural Knowledge in Arabic Language Teaching

Findings also indicate that Arabic cultural knowledge plays a significant role in enhancing teachers' motivation in teaching Arabic. Teachers who possess a deeper understanding of Arabic culture tend to be more inspired and enthusiastic in their teaching. They view culture to make lessons more engaging and relevant for students. A study by Abdullah et al. (2018) states that Arabic language teachers must have the ability to understand Arabic culture to effectively help students grasp the Arabic language.

Teaching cultural background is a concept that teachers must understand to ensure students learn the language accurately and contextually. A study by Yang (2014), which focused on English vocabulary instruction, found that students with knowledge of cultural background can better understand and use language correctly, as different cultures may assign different connotations to the same words. In the context of Arabic language teaching, teachers must introduce students to Arabic cultural background, including values, traditions, and historical influences, which shape how Arabic is used. This approach helps students better comprehend and appreciate the meaning behind Arabic words and phrases, allowing them to use the language correctly in various contexts.

Furthermore, a cultural approach in language teaching integrates linguistic knowledge, communication skills, and cultural awareness, while also reinforcing students' cultural identity. A study by Zvereva and Chilingaryan (2020) found that students develop a better understanding of different cultures when they master both linguistic knowledge and communication skills, along with a strong foundation in cultural knowledge.

By adopting this cultural approach, Arabic language teachers can help students develop a comprehensive understanding and appreciation of Arabic culture. This enables students to communicate more effectively and meaningfully in Arabic, while also strengthening their own cultural identity through an appreciation and understanding of other cultures.

### The Influence of Arabic Cultural Knowledge on Enhancing Arabic Language Teaching Skills

Cultural knowledge has a significant impact on teachers in language instruction. One of its major influences is the integration of culturally responsive teaching, which incorporates cultural elements, students' experiences, and perspectives to enhance learning effectiveness. Studies by Orosco and O'Connor (2014) and Gay (2002) highlight that embedding culturally responsive teaching with linguistic and cultural needs enhances teachers' language instruction and improves student success across diverse ethnic backgrounds.

Additionally, a study by Elgadir et al. (2023) found that teachers with a strong understanding of cultural nuances and Islamic studies are more effective in teaching Arabic to non-native speakers. This suggests that teachers with in-depth cultural knowledge can deliver Arabic language lessons more meaningfully and contextually. A teacher's knowledge of Islamic sciences and cultural nuances not only supports students in mastering the language but also immerses them in a broader intellectual and cultural learning experience.

Furthermore, teachers with cultural knowledge have a distinct advantage in Arabic language education. A study by Bacha and Haley (2014) found that mastering cultural knowledge positions teachers as cultural mediators, promoting intercultural and cross-cultural competence among students. This is supported by Eldin (2015), who emphasizes that understanding culturally specific meanings enhances grammatical proficiency in Arabic language teaching. Consequently, Arabic language instruction becomes more comprehensive, as students not only learn linguistic structures and grammar rules but also understand how the language is used within its cultural context.

Cultural knowledge in Arabic language teaching plays a crucial role in enhancing teachers' instructional skills and boosting their motivation. This proves that cultural awareness is essential, as it helps students understand the social, historical, religious, and value-based contexts of Arabic. Additionally, it fosters students' motivation, interest, and confidence in communicating fluently (Fahed Maromar et al., 2018; Noor Shamshinar et al., 2017).

### CONCLUSION

In conclusion, this study highlights the importance of Arabic cultural knowledge in Arabic language teaching. Teachers with a deep understanding of Arabic culture, including traditions, values, and history, are better equipped to effectively integrate cultural elements into their language instruction. Additionally, cultural mastery has been proven to be a key factor in enhancing teachers' motivation in the teaching process. Therefore, it is recommended that teachers actively utilize teaching resources that reflect Arabic culture, such as folktales, poetry, and traditional songs, to make Arabic language learning more engaging and meaningful for students.

### REFERENCES

- Abdullah, H., Abd Razif Zaini, K. A. A., Latif, H. I., Azizan, K. F. K., Ngah, W. S. W., & Mansor, N. (2018). Pendidikan abad ke-21 dalam pengajaran Bahasa Arab di sekolah menengah di Malaysia: Amalan dan cabaran. In 5th International Research Management & Innovation Conference (5th IRMIC 2018), hlm. 1-14.
- Ahmad, N. L., Sho, S. L., Ab Wahid, H., & Yusof, R. (2019). Kepentingan Amalan Pengajaran dan Pembelajaran Abad 21 Terhadap Pembangunan Pelajar. International Journal of Education, Psychology and Counseling, 4(28), 37-51.
- 3) Al-Batal, M. (1988). Towards Cultural Proficiency in Arabic1. Foreign Language Annals, 21, 443-453. https://doi.org/10.1111/J.1944-9720.1988.TB01093.X.
- 4) Al-Mubassyir, M. (2023). Prinsip Pembelajaran Bahasa Arab Daring Perspektif Rusydi Ahmad Tu'aymah. Arabi: Journal of Arabic Studies, 8(1), 80-94.
- 5) Bacha, M., & Haley, M. (2014). Mediating Cultures between and among Arabic Teachers. Theory and Practice in Language Studies, 4, 1319-1326. <u>https://doi.org/10.4304/TPLS.4.7.1319-1326</u>.
- 6) Bachtiar, T. P. (2023), November 23. Bahasa sebagai Kunci dalam Proses Komunikasi: Pentingnya Penafsiran dan Konteks. Medium. <u>https://medium.com/@tripauzi/bahasa-sebagai-kunci-dalam-proses-komunikasi-pentingnya-penafsiran-dan-konteks-06a1aa8a71d1</u>. Diakses pada 22 Oktober 2024.
- 7) Zakaria, N. S., Zaini, A. R., Abdul Razak, A. Z., Azizan, M. R. H., Hamdan, H., & Ghazali, M. R. (2017). Kompetensi guru bahasa Arab dalam pengajaran dan pembelajaran di Sekolah Rendah Kementerian Pendidikan Malaysia. Prosiding Persidangan AntArabangsa Sains Sosial&Kemanusiaan (PASAK 2017).
- 8) Dahalan, N. N. N., Ahmad, Y., & Makhsin, M. (2023). Kemahiran Budaya dalam Kalangan Pelajar Program Pendidikan Guru di Malaysia: Suatu Sorotan. International Journal of Education, Psychology and Counseling, 8 (50), 379-386.
- 9) Daud, N., & Pisal, N. A. (2014). Permasalahan Pertuturan dalam Bahasa Arab sebagai Bahasa Kedua. GEMA Online Journal of Language Studies, 14(1).
- 10) Din, A. F. M., & Seman, M. (2019). Meningkatkan kemahiran bertutur bahasa Arab melalui strategi penguasaan sebutan. International Online Journal of Language, Communication, and Humanities, 2(1), 85-99.
- 11) Din, A. F. M., & Seman, M. 2019. Strategi Penghayatan Budaya Untuk Meningkatkan Kemahiran Bertutur Bahasa Arab. JALL| Journal of Arabic Linguistics and Literature, 1(2), 106-118.
- 12) Eldin, A. (2015). Teaching Culture in the Classroom to Arabic Language Students. International Education Studies, 8, 113-120. <u>https://doi.org/10.5539/IES.V8N2P113</u>.
- 13) Elgadir, I., Zabidin, M., & Nadzir, Z. (2023). Fundaments and Standards for Preparing Arabic Language Teachers and Their Impact on Teaching Arabic to Non-Native Speakers. International Journal of Academic Research in Business and Social Sciences. <u>https://doi.org/10.6007/ijarbss/v13-i6/17465</u>.
- 14) George, G. G., & Nasri, N. M. (2021). Pendekatan Pengajaran Terbeza: Pengetahuan dan Amalan Guru Kelas Bercantum di Sekolah Kurang Murid (Kajian Literatur Sistematik). Jurnal Dunia Pendidikan, 3(2), 484-494.
- 15) Habil, R. (2019). Teori-teori Pengajaran Dan Pembelajaran Bahasa Kedua Dalam CLIL. Academia. <u>https://www.academia.edu/41217923/Teori teori Pengajaran Dan Pembelajaran Bahasa Kedua Dalam CLIL.</u> Diakses pada 22 Oktober 2024
- 16) Hady, Y. (2019). Pembelajaran Mahārat al-Kalām Menurut Rusdy Ahmad Tu'aymah dan Mahmud Kamil al-Nâqah. Al Mahāra: Jurnal Pendidikan Bahasa Arab, 5(1), 63-84.
- 17) Jelita, T. C. (2020). Integrasi Nilai Budaya Dalam Pembelajaran Bahasa Inggris untuk Siswa Sekolah Dasar. PROSIDING SEMINAR NASIONAL "Implementasi Merdeka Belajar Berdasarkan Ajaran Tamansiswa" hlm. 119-128
- 18) Kaviza, M. (2019). Analisis Keperluan Terhadap Pembangunan Modul Aktiviti Pengajaran Dan Pembelajaran Sejarah Berasaskan Penggunaan Sumber-Sumber Sejarah. e-BANGI Journal, 16(6).
- 19) Liddicoat, A.J., Scarino, A., Papademetre, L., & Kohler, M. (2003). Report on intercultural language learning. Commonwealth Department of Education, Science and Training
- 20) Maromar, F., Ismail, M. R., Ghazali, A. R., Mohd Fauzi, M. S. H., Abu Othman, K. A., Ab Rahman, M. A., & Abdul Basit, N. F. (2018). Teknik Meningkatkan Kemahiran Bertutur Bahasa Arab dalam Kalangan Bukan Penutur Jati di IPTS dan

IPG. In International Research Management & Innovation Conference (IRMIC 2018). Palm Garden Hotel, Putrajaya (Vol. 7).

- 21) Osman, J., Omar, M. S., Jaafar, S., Ali, Z., Awang, S., Hashim, H., & Zamani, M. (2021). Strategi Pengajaran dan Pembelajaran Bahasa Melayu kepada Penutur Asing: Pendekatan Teknologi (Apps) dan Program Pengukuhan Berdasarkan Model Kolb. Innovative Teaching and Learning Journal, 5(1), 65-82.
- 22) Risager, K. (2006). Language and culture: Global flows and local complexity: Multilingual Matters
- 23) Rusydi, M., & Sulaiman, S. (2023). Pemikiran Rusydi Ahmad Tu'aymah Tentang Manajemen Pembelajaran Bahasa Arab: Sebuah Refleksi Konstruktif. el-Idarah: Jurnal Manajemen Pendidikan Islam, 9(1), 1-9.
- 24) Şahin, M. (2008). Cross-cultural experience in preservice teacher education. Teaching and Teacher Education, 24, 1777-1790. <u>https://doi.org/10.1016/J.TATE.2008.02.006</u>.
- 25) Subali, Edy. (2015). Konsep Bilingualisme dan Pembelajaran Bahasa Indonesia Bagi Penutur Asing. Jurnal Sosial Humaniora. 8(1), 106-119.
- 26) Suparlan, S. (2019). Teori konstruktivisme dalam pembelajaran. Islamika, 1(2), 79-88.
- 27) Wastono, A. T. 2017. Aspek Interkultural dalam Pengajaran Bahasa Arab. Sebagai Bahasa Asing di Indonesia. In Seminar Nasional Pengajaran Bahasa, hlm. 1-14.
- 28) Yang, Z. (2014). Importance of cultural background in English teaching. In International Conference on Education, Language, Art and Intercultural Communication (ICELAIC-14) (pp. 303-306). Atlantis Press.
- 29) Ye, W., Wang, Z., Zhang, X., Ding, Y., & Ye, W. (2021). Comparing motivations of pre-service and beginning teachers in China: impact of culture and experience. Journal of Education for Teaching, 47, 576 589. https://doi.org/10.1080/02607476.2021.1898911.
- 30) Yusoff, Y. M., Jalaluddin, N. H., Kasdan, J., & Mohamad, H. (2019). Representasi budaya dalam kit video Pembelajaran Bahasa Melayu untuk Penutur Asing: analisis Teori Sosiokognitif. Jurnal AntArabangsa Alam & Tamadun Melayu, Jilid, 7(1), 77-91.
- 31) Zvereva, E., & Chilingaryan, K. (2020). Teaching The Spanish Language in a Cultural Aspect. https://doi.org/10.18768/ijaedu.616004